

2024 Report of Standardbred Mares Bred

Complete this form (must be **postmarked by Nov. 30, 2023** and mail to:
*Documents containing the information requested may be submitted in another
 format instead if signed and dated.*

Ohio State Racing Commission
77 S. High St. -- 18th Floor
Columbus, OH 43216-6108

| | |
|--|--|
| <p style="text-align: center;">Name of Stallion (please print clearly)</p> | |
|--|--|

| | NAME OF MARE | | OWNER | | DATE BRED |
|----|--------------|---|-------|---|------------|
| 1 | | - | | - | ___/___/24 |
| 2 | | - | | - | ___/___/24 |
| 3 | | - | | - | ___/___/24 |
| 4 | | - | | - | ___/___/24 |
| 5 | | - | | - | ___/___/24 |
| 6 | | - | | - | ___/___/24 |
| 7 | | - | | - | ___/___/24 |
| 8 | | - | | - | ___/___/24 |
| 9 | | - | | - | ___/___/24 |
| 10 | | - | | - | ___/___/24 |
| 11 | | - | | - | ___/___/24 |
| 12 | | - | | - | ___/___/24 |
| 13 | | - | | - | ___/___/24 |
| 14 | | - | | - | ___/___/24 |
| 15 | | - | | - | ___/___/24 |
| 16 | | - | | - | ___/___/24 |
| 17 | | - | | - | ___/___/24 |
| 18 | | - | | - | ___/___/24 |
| 19 | | - | | - | ___/___/24 |
| 20 | | - | | - | ___/___/24 |

| | NAME OF MARE | | OWNER | | DATE BRED |
|----|--------------|---|-------|---|------------|
| 21 | | - | | - | ___/___/24 |
| 22 | | - | | - | ___/___/24 |
| 23 | | - | | - | ___/___/24 |
| 24 | | - | | - | ___/___/24 |
| 25 | | - | | - | ___/___/24 |
| 26 | | - | | - | ___/___/24 |
| 27 | | - | | - | ___/___/24 |
| 28 | | - | | - | ___/___/24 |
| 29 | | - | | - | ___/___/24 |
| 30 | | - | | - | ___/___/24 |
| 31 | | - | | - | ___/___/24 |
| 32 | | - | | - | ___/___/24 |
| 33 | | - | | - | ___/___/24 |
| 34 | | - | | - | ___/___/24 |
| 35 | | - | | - | ___/___/24 |
| 36 | | - | | - | ___/___/24 |
| 37 | | - | | - | ___/___/24 |
| 38 | | - | | - | ___/___/24 |
| 39 | | - | | - | ___/___/24 |
| 40 | | - | | - | ___/___/24 |

The owner(s) or lessee(s) of the named stallion certify that the standardbred mares listed above were bred on the dates stated by the named stallion at the location below during the 2024 breeding season.

| | |
|-------|-------------------------|
| Farm: | Telephone Number/Email: |
|-------|-------------------------|

_____ Dated

_____ Signature